

Agenda

MEETING OF BOARD OF INSPECTORS FOR THE POTTER COUNTY JAIL October 2, 2026; noon; Gunzburger Building – Front Conference Room

CALL TO ORDER – R. Rossman, Chair

MOMENT OF SILENCE/ PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT ON AGENDA ITEMS - *(limited to 3 minutes per person)*

MINUTES – August 7, 2026

REPORT FROM WARDEN/DEPUTY WARDEN

RE-ENTRY SERVICES/STEPPING UP UPDATE

COMMITTEE REPORTS -

Personnel – N. Grupp/A. Watson

Facilities – R. Rossman/K. Siska

Operations/Policies & Procedures – P. Heimel/S. Minor

NEW BUSINESS –

OLD BUSINESS -

PERSONNEL-

GENERAL DISCUSSION - *(issues, concerns, suggestions by members)*

EXECUTIVE SESSION -*(if warranted)*

NEXT MEETING – January 8, 2027

ADJOURNMENT